

**"YUNJATHA BUDDHA SASANE"**  
**ALL – CEYLON BUDDHIST CONGRESS**

**OBJECTS**

- (1) To promote, foster and protect the interests of Buddhism and to safeguard the rights and privileges of the Buddhists;
- (2) to be vigilant to understand the various forces that work against the Buddha Sasana and take appropriate action to counter such measures;
- (3) to promote co-operation among Buddhists and Buddhist Associations;
- (4) to represent the Buddhists and act on their behalf in public matters affecting their interests;
- (5) to provide opportunity to the Buddhists for the free discussion of any matters affecting their interests;
- (6) to undertake Buddhist charitable activities;
- (7) to raise funds and engage in economic activity investing such funds in statutory corporation (All Ceylon Buddhist Congress): and
- (8) to do all such things as may be necessary or conducive to the interests or benefit or the Buddhists or to the attainment of the above mentioned objects.

**LIFE MEMBERSHIP ENROLMENT FROM**

**THE JOINT SECRETARIES,  
 ALL – CEYLON BUDDHIST CONGRESS,  
 No. 380 BAUDDHALOKA MAWATHA, COLOMBO 07.**

**Dear Sirs,**

I shall be glad if you will please enroll me as a Life Member of the All Ceylon Buddhist Congress.

I am a Buddhist, above 18 years, I shall abide by the rules of the Congress and shall do my best to promote its Aims and Objects.

Please find a Cheque / money Order No..... Cash, for Rs. ....  
 being Life Membership Rs. 300/- plus enrolment fee Rs. 25/=

01. Full Name : Mr./Mrs./ Miss .....
02. Date of Birth : .....
03. Address : 1.Home : .....  
 2. Employment ..... Telephone .....  
 Office.....  
 .....Telephone.....
04. Address of the Temple where the applicant observe religious rights : .....
05. Recommendation of the High Priest of the temple : .....
06. Introduced : 1. Member ..... Membership No.....  
 Signature.....  
 2. Member ..... Membership No.....  
 Signature.....

Date.....

Signature.....

**FOR OFFICE USE ONLY**

Admitted as a LIFE Member at the Meeting of the Executive Committee held on ..... 25  
 LIFE Membership No. .... 20

Joint Secretary

President